



BOY SCOUTS OF AMERICA
BAY-LAKES COUNCIL

2555 NORTHERN RD., APPLETON, WI 54914

(920) 734-5705

Colin.Earl@Scouting.org

WWW.BAYLAKESBSA.ORG

Bay-Lakes Council is a youth-serving non-profit organization which provides the Scouting program to over 9,000 youth in Eastern Wisconsin and the Upper Peninsula of Michigan.

We operate 5 year-round camp properties which offer endless outdoor educational experiences, along with many other resources and activities. Scouting has proven to help youth

improve self-esteem, self-confidence, gain interpersonal skills, and make them more responsible citizens.

The ability for us to offer the benefits of Scouting is possible through the generous support of the businesses and leaders in our communities. Your contribution will ensure that we can continue to provide the invaluable life-long benefits of Scouting.

WAYS YOU CAN SUPPORT SCOUTING

ANNUAL GIVING CAMPAIGN

2023 FRIENDS OF SCOUTING

The dollars you invest in Scouting are used to support a program that changes the lives of young people.

GIFT \$ _____

SPECIAL EVENTS CORPORATE SPONSORSHIPS

BAY-LAKES COUNCIL GOLF CLASSIC: MAY 25, 2023 @ THE BULL IN SHEBOYGAN FALLS

- Eagle \$5,000
- Life \$3,000
- Star \$2,500
- Scout \$1,500
- Individual \$500
- Gift In Kind
- Silent Auction Item(s)

TOTAL/VALUE \$ _____

SPORTING CLAYS FUN SHOOT: SEPTEMBER 8, 2023 @ JJ WING & CLAY IN BRILLION

- Eagle \$3,500
- Life \$2,500
- Star \$1,500
- Scout \$1,000
- Individual \$225
- Gift In Kind
- Silent Auction Item(s)

TOTAL/VALUE \$ _____

GOLDEN EAGLE EVENT CORPORATE SPONSORSHIPS

GOLDEN EAGLE EVENT: OCTOBER 17, 2023 @ LAMBEAU FIELD WITH JORDY NELSON

- Eagle \$10,000
- Life \$5,000
- Star \$2,750
- First Class \$1,500
- Gift In Kind
- Silent Auction Item(s)

TOTAL/VALUE \$ _____

CORPORATE COMMITMENT

Name: _____ Date: _____ **TOTAL \$** _____

Address: _____ City: _____ State: _____ Zip: _____

PLEASE BILL ME:

- Monthly
- Quarterly
- Semi-annually
- Annually

PLEASE CHARGE MY:

- Visa
- MasterCard
- Discover

Credit Card #: _____ Exp. Date: _____ / _____ CVC: _____

Signature _____